

66/67/80
10670 U.S. PTO
08/19/99

**UTILITY PATENT
APPLICATION TRANSMITTAL**
for nonprovisional applications under 37 CFR 1.53(b)

Attorney Docket No: 2068.001

FIRST NAMED INVENTOR OR APPLICATION IDENTIFIER

Inventor: William L. Palmer; Stephen R. Palmer

Title: INTERACTIVE FOODSTUFF HOLDING DEVICE

EXPRESS MAIL LABEL NO.: EL312873065US

Date submitted: 08/19/99

(See MPEP chapter 600 concerning utility patent appln.)

APPLICATION ELEMENTS

Assistant Commissioner for Patents

Box Patent Application

Washington, D.C. 20231

10670 U.S. PTO
09/378233
08/19/99

1. ☒ Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)
2. ☒ Specification 36 Total Pages
(preferred arrangement set forth below)
 - Descriptive title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R&D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
3. ☒ Drawing(s) (35 USC 13) 14 New Sheets
4. ☒ Decl./Pow. of Att. 3 Total pages
 - a. ☐ Combined Executed (original or copy) for C-I-P application)
 - b. ☐ Copy from a prior appln. (37 CFR 1.63(d))
(for continuation/divisional with Box 17 completed)
6. Microfiche Computer Program (Appendix)
7. Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)
 - a. ☐ Computer Readable Copy
 - b. ☐ Paper Copy (Identical to computer copy)
 - c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS:

8. ☐ Assignment Papers (cover sheet & documents(s))
9. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney
10. ☐ English Translation Document (if applicable)
11. ☒ Information Disclosure ☒ Copies of IDS
Statement (IDS)/PTO-1449 Citations
12. ☐ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503)
14. ☒ Small Entity(2) ☐ Statement filed in prior
Statement(s) Application
15. ☐ Certified Copy of Priority Document(s)
(If foreign priority is claimed)
16. ☐ Other: _____
5. ☐ Incorporation By Reference (useable if Box 4b is checked)
The entire disclosure of the prior application, from which a
copy of the Oath or Declaration is supplied under Box 4b,
is considered as being part of the disclosure of the
accompanying application and is hereby incorporated
by reference therein.

17. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No. _____

18. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Label or ☒ Correspondence address below
(Insert Customer No. Or Attach bar code label here) Cust. #21917

NAME: Michael A. Slavin

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SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231

CERTIFICATE OF EXPRESS MAIL

Express Mail Mailing Label: EL312873065US

I HEREBY CERTIFY that the following correspondence: **UTILITY PATENT APPLICATION PAPERS; including UTILITY APPLN. TRANSMITTAL; FEE CALCULATION SHEET; Specification, claims and 14 sheets of drawings; DECLARATION/POWER OF ATTY.; VERIFIED STATEMENT - SMALL BUSINESS CONCERN; INFORMATION DISCLOSURE STATEMENT; ASSIGNMENT and Assignment cover transmittal; IDS FORM: 1449 w/references; check no. 2476 in the amount of \$420.00 for filing fee and Assignment recordation fee; Express Mail Mailing Certificate, and return-receipt postcard;** regarding the Application entitled: INTERACTIVE FOODSTUFF HOLDING DEVICE is being deposited with the United States Postal Service as EXPRESS MAIL, POST OFFICE TO ADDRESSEE, in an envelope addressed to:

Commissioner of Patents & Trademarks
Box Patent Application
Washington DC 20231

on August 19, 1999

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both, under Section 1001 of Title 18 of the United States Code.

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PALM BEACH GARDENS, FL 33410
(561) 625-6575


Cathy Nicholson
Legal Assistant

FEE TRANSMITTAL

Application Number : N/A

Filing Date : N/A

First Named Inventor : PALMER et al

Group Art Unit : N/A

Examiner Name : N/A

Total Amount of Payment: \$ 420.00

Attorney Docket No. : 2068.001

Date: 08/19/99 Express Mail No. EL312873065US

METHOD OF PAYMENT (check one)

FEE CALCULATION (continued)

1. ☐ The Commissioner is hereby authorized to charge indicated fees and credit any over payments to:

3. ADDITIONAL FEES:

Deposit:

Account No. 130439

☒ FEE PAID ☐ FEE NOT PAID AT THIS TIME

Deposit

Account Name: McHale & Slavin

☒ Charge any additional Fee required under 37 CFR 1.15 and 1.17 ☐ Charge the Issue Fee Set in 37 CFR 1.18 at the Mailing of Notice of Allowance

| Fee | Large Entity Fee | Small Entity Fee | FEE DESCRIPTION |
|-----|------------------|------------------|-----------------|
|-----|------------------|------------------|-----------------|

| Code | (\$) | Code | (\$) | |
|------|------|------|------|---|
| 105 | 130 | 205 | 65 | Surcharge - late filing fee/oath |
| 127 | 50 | 227 | 25 | Surcharge - late provisional filing fee or cover sheet. |
| 139 | 130 | 139 | 130 | Non-English specification |
| 147 | 2520 | 147 | 2520 | For filing a Request. for Exam. |
| 112 | 920* | 112 | 920* | Req. publication of SIR prior Examiner Action |
| 115 | 110 | 215 | 55 | Extension - first month |
| 116 | 400 | 216 | 200 | Extension - second month |
| 117 | 870 | 217 | 435 | Extension - third month |
| 118 | 1510 | 218 | 755 | Extension - fourth month |
| 128 | 2060 | 228 | 1030 | Extension - fifth month |
| 119 | 310 | 219 | 155 | Notice of Appeal |
| 120 | 310 | 220 | 155 | Brief in support of Appln. |
| 21 | 270 | 221 | 135 | Req. for Oral Hearing |
| 138 | 1510 | 138 | 1510 | Petition to Institute Public Use Proceeding |
| 140 | 110 | 240 | 55 | Pet. to revive - unavoidable |
| 141 | 1320 | 241 | 660 | Pet. To revive - unintentional |
| 142 | 1320 | 242 | 660 | Utility Issue Fee |
| 143 | 450 | 243 | 225 | Design Issue Fee |
| 144 | 670 | 244 | 335 | Plant Issue Fee |
| 122 | 130 | 122 | 130 | Petitions to Commissioner |
| 123 | 50 | 123 | 60 | Petitions re: Provisional |
| 126 | 240 | 126 | 240 | Sub. Of Infor. Discl. Stm. |
| 581 | 40 | 581 | 40 | Record. Patent Assign. <u>40</u> |
| 146 | 290 | 246 | 395 | Filing a Submission After Per property |
| 149 | 790 | 249 | 395 | Final rejection (37 CFR .129(a) For each addnl. invention to be examined (37 CFR 1.129(b) |

2. ☐ Payment by:

☒ Check ☐ Deposit Acct. ☐ Other

FEE CALCULATION

1. FILING FEE

| Large Entity Fee | Small Entity Fee | FEE DESCRIPTION/FEE PAID |
|------------------|------------------|------------------------------------|
| Code (\$) | Code (\$) | |
| 101 760 | 201 380 | Utility filing fee <u>\$380.00</u> |
| 106 330 | 206 165 | Design filing fee |
| 107 540 | 207 270 | Plant filing fee |
| 108 790 | 208 395 | Reissue filing fee |
| 114 150 | 214 75 | Provisional filing fee |

SUBTOTAL(1) \$380.00

Fee from

2. CLAIMS Extra below Fee Paid

Total Claims 20 -20 = -0- x 9 = \$ -0-

Independent 1 - 3 = -1- x 39 = \$ -0-

Multiple Dep. x =

Claims

Large Entity Small Entity

Fee Fee Fee Fee FEE DESCRIPTION

Code (\$) Code (\$) Code (\$) Code (\$)

103 18 203 9 Claims in excess of 20

102 39 202 39 Ind. Claims in excess of 3

104 260 204 130 Mult. Dependent claim

109 78 209 39 Reissue Independent Claims

over Original Patent

110 18 210 9 Reissue Claims in excess

20 and over original patent

SUBTOTAL(2) \$380.00

*Reduced by Basic filing fee

SUBTOTAL(3) \$40.00

SUBMITTED BY: Michael A. Slavin

Typed or printed Name: Michael A. Slavin

Signature: [Signature]

Reg. No. 34,016

Date: 8/19/99 Dep. Acct.: 130439